

**Preston Senior Affairs Committee**

**Teleconference call meeting @ 1:00 p.m.**

**Agenda June 6, 2023**

**Please dial: +1 (872) 240-3412**

**Access Code: 449-752-005**

**1. Call to order:**

- a. June 6, 2023

**2. Minutes:**

- a. May 2, 2023

**3. Correspondence:**

- a.

**4. Financial Report:**

- a. Provided by F. Minor

**5. Old Business:**

- a. Annual Flu & Pneumonia Clinic: Tabled from October 2021
- b. Fiscal Budget 2023 – 2024 update
- c. Building & Facilities Form
- d. American Rescue Plan Act (ARPA) Funds availability

**6. New Business/OTHER**

- a.

**7. Public Comment:** Each individual will be limited to 3 minutes and the entire session will last no more than 15 minutes. All comments and questions must be germane to the agenda's business. No individual may yield his/her time to another individual. (Town Ordinance: 03.06.08)

**8. Adjournment:**

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*Ami Wood*  
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